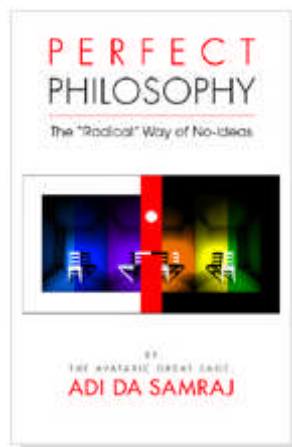




The Way of Perfect Outshining

*A Selection from the Reality-Teaching
of His Divine Presence, Avatar Adi Da Samraj*

An excerpt from the book
[Perfect Philosophy](#)



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The Way of Perfect Outshining

I.

All of conditionally arising apparent "self" and "world" and "universe" is, "itself", a dead-end of entropic fire, yielding only and at last to an indivisible uniformity of inert time and spaceless light—await to same's explosion of bang-repeat.

All of conditionally arising apparent "self" and "world" and "universe" is non-necessity—a cosmic "fault" of all "it" seems upon a broken space of time-bound light.

All of conditionally arising apparent "self" and "world" and "universe" is a suffered happening, always present as divorce from all the what "it" seeks—except Reality Itself Be Happened stead of mummery's happen and "its" pain of would-be's Not-Yet-Gone-Around.

Only What Is Perfect Shines As "Bright" As Perfect Is.

Therefore, why go seeking for The Real—when Only What Is Real Is smallest hind at every breath, before a "self" or "world" or "universe" is seemed to suffer life and light at any large?

II.

The conditionally arising apparent "world" is a context of opposites, "differences", separateness, change, diminishment, timed cessation, untimely ending, timeless death--and always repetitions.

The conditionally arising apparent "universe" will (apparently) expand indefinitely, into a gray eventless state--but, coincidentally, "it" inherently (and paradoxically) always coincides with the seed and characteristic of merely repetition (or of perpetual re-"emergence", same as was, and same as same, and same as merely seeming seems).

The conditionally arising apparent "individual" (or embodied "self", or psycho-physical "entity") is inherently not-separate from the conditionally arising apparent "world"--and, therefore, the conditionally arising apparent "individual" (or psycho-physically embodied "point of view") is a context exactly in the mode of the conditionally arising apparent "world".

Coincidentally, the conditionally arising apparent "individual" (or psycho-physical "self-entity", or psycho-physically embodied "point of view"), like the conditionally arising apparent "universe", inevitably changes toward and into death, while, also, paradoxically, "it" always repeats "itself" (and, thus, perpetually re-"emerges", as "it" was, and same, and seeming as "it" seems, and seeming same as merely seeming seems to seem).

The Tacit and Direct (or Always Prior) Self-Realization of The Inherently egoless Transcendental Spiritual (and Self-Evidently Divine) Self-Nature, Self-Condition, and Self-State of Reality (Itself) Is The Intrinsic Transcending—and, at Perfect last, The Absolute (and Transcendental Spiritual) Outshining—of the conditionally (or psycho-physically) arising apparent "self-entity" and the totality of conditionally arising apparent "world" and "universe".

The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam—Which Is The Way of Tacit and Direct (or Always Prior) Self-Realization of The Inherently egoless Transcendental Spiritual (and Self-Evidently Divine) Self-Nature, Self-Condition, and Self-State of Reality Itself—Is The Way of The Intrinsic Transcending and (at Perfect last) The Absolute (and Transcendental Spiritual) Outshining of conditionally arising apparent "self" and "world" and "universe".

Nevertheless, The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam is not a path of seeking to "cause" separation from conditionally arising apparent "self" and "world" and "universe" as an "effect" of any kind of strategic effort or "method".

The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam Intrinsically Self-Realizes Inherent Transcending of ego-"I" (or conditionally arising apparent separate "self") at and from the beginning.

At Perfect last—without any seeking-effort to "cause" (or, by dissociative or separative means, to achieve) separation from the totality of conditionally arising apparent "world" and "universe"—The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam inevitably and Perfectly Self-Manifests As The Perfect Self-Recognition and The Absolute Outshining (or Divine Translation) of the conditionally arising apparent body-mind (or psycho-physically embodied space-time-"point-of-view") and the totality of conditionally arising apparent "world" and "universe".

At Perfect last, The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam Perfectly Self-Manifests The Absolute Outshining (or Divine Translation) of conditionally arising apparent "self" and "world" and "universe" In and As The One and Indivisible Conscious Light That Is Inherently egoless, Perfectly deathless, Transcendental, Spiritual, Only Love-Bliss-Full, and Self-Evidently Divine Reality Itself.

III.

The intrinsic "fault" of space-time-"locatedness" (or of bondage to psycho-physically embodied "point of view") is dissociative (or separative, and dualizing, and "difference"-presuming) "objectification" of "self", "other", "thing", "world", and "universe".

The intrinsic "fault" of all seeking to "cure" the intrinsic "fault" of space-time-"locatedness" (or bondage to psycho-physically embodied "point of view") is dissociative (or separative, and dualizing, and "difference"-presuming) introversion—or dissociative discrimination between presumed "self" and presumed "not-self".

The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam Always Already (Inherently and Perfectly) Transcends (and Inherently Perfectly Relinquishes) both the intrinsic "fault" of space-time-"locatedness" (or bondage to psycho-physically embodied "point of view") and the intrinsic "fault" of all seeking to "cure" the intrinsic "fault" of space-time-"locatedness" (or bondage to psycho-physically embodied "point of view").

The only-by-Me Revealed and Given Seventh Way (or Inherently Perfect Reality-Way) of Adidam Is The Way of Perfect Outshining.

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