



His Divine Presence
Avatar Adi Da Samraj

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and “My Divine Avatatic Event
Will Brighten all-and-All”
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Not-Two Is Peace contains wisdom that can transform the current and ongoing world crises that so desperately need effective conflict resolution. If truly acted upon, what Adi Da advocates has the power to bring an end to the horrors and suffering that are the result of our mad need to differentiate between “us” and “them”.

—Hugh O’Doherty
John F. Kennedy School of
Government,
Harvard University



Editor’s Note: Ruchiradama Quandra Sukhapur Rani, senior member of the Ruchira Sannyasin Order of Adidam Ruchiradam, spoke about the significance of *Not-Two Is Peace* in “The Universal Offering of His Divine Presence, Avatar Adi Da Samraj” in *The Boundless Self-Confession*.

In the last years of His life, His Divine Presence Gave a unique Gift to the human family—His description of how the human sphere of grief and conflict can be transformed into a world of cooperation, tolerance, and peace. In His book, Not-Two Is Peace, Avatar Adi Da calls for the creation of a “Global Cooperative Forum”, in which all of the people on Earth—or, in His words, “everybody-all-at-once”—are enabled to embrace an absolutely necessary paradigm shift—the shift from competition and conflict to living as an “egoless collective”. Such egoless participation (by “everybody-all-at-once”) is how His Divine Presence says we will save the Earth from destruction.

We are happy, in this newsletter, to focus on introducing the reader to *Not-Two Is Peace*, including an excerpt from the new Third Edition, an invitation to read more about this remarkable text on the Adidam Revelation online Magazine and a special summer sale of the book at the Northwest Adidam Reading Room.

Humankind Is Literally One Family

from *Not-Two Is Peace*

by His Divine Presence, Avatar Adi Da Samraj

There is no difference between people. Human beings are a single species—and, fundamentally, they are all the same. The various colors do not make any difference. Races of human beings are variations of minor genetic changes that developed as human beings wandered the planet and lived under various conditions over thousands of years. Of course, in each place where human beings settled, they developed particular philosophical views and cultural characteristics. Nevertheless, the changes that occurred and the differences that developed are sheerly incidental and minor.

It is important for everyone to understand that humankind, as a species (and as a whole), is (and always has been) characterized by a constant and global process of diaspora. All of humankind is wandering all over the Earth. Humankind (and even life itself, as a singular whole) is, historically and characteristically, dispersed (or scattered). However, in its fragmentation (as many and separate everythings), humankind is, now, acting as if it is not one thing, but, rather, as if it were many different and separate somethings—as if “tribal” differentiation into national, and religious, and cultural particularity, and distinct racial groupings, and distinct language types, and so forth, amounts to a fundamental difference-making force that should redefine humankind, not as one indivisible species, but as many separate and competing species.

All of the apparent diversity of humankind is a superficial diversity within the context of a single (and inherently indivisible) species—which, according to the best (even genetic) analysis, progressively moved out of Africa and into various parts of the world. Therefore, now, the indivisible totality of humankind is dispersed—with relatively small groupings of people having, in times past, become stationary in one or another geographical (and, now, also cultural) location, and (thus and thereby) having become attached to their unique local languages and political systems and religious traditions, and on and on and on and on. There is no end to the local (or “tribal”) differences—and human beings tend to make much of the apparent differences between them. However, the apparent differences are (in Truth) merely superficial (or local, and, thus, “tribal”, or merely provincial) characteristics—the ordinary variants on what it is to be a human being, located in “point of view” relative to space and time.

The negative (and competitive) presumption of “difference” in the context of the universal human diaspora is a problem of fundamental significance—and it is a problem (or



I Will Be here Forever.

I Will Be every “where” Forever.

I Am Eternal, and I Am Always Already Merely Present—here, and every “where” In The Cosmic Domain.

The Power of My Own Divine Translation Will Always Be Effective within The Cosmic Domain.

I Do Exactly What I Must Do, Perfectly—and I Will Always Do So, For The Sake Of every one, and all, and All.

—Avatar Adi Da Samraj

**Special Invitation:
Celebrate Avatar Adi Da Samraj
and the Guru-devotee Relationship
on the Occasion of Adi-Guru Purnima**

Sunday, July 12, 2009
The Mountain Of Attention Sanctuary
Middletown, California

In this year following the Divine Mahasamadhi of Adi Da Samraj, take advantage of a most auspicious opportunity to visit His Transcendentally Spiritually Empowered Sanctuary.

The program on Sunday, July 12, will include video footage of Adi Da Samraj, recitations from His most recent written Word, viewing of Adi Da's exquisite Image-Art, visits to the unique environment of Da Fear-No-More Zoo and the Adidam Library, musical offerings, reception of Blessed gifts, a vegetarian lunch and the opportunity to talk with devotees formally under vow to Adi Da Samraj.

For more details and information, visit www.adidam.org/celebrations/ or call 707.272.1851.

a presumption) that must now come to an end. There must be a presumed prior unity (or inherent indivisibility) of humankind—not the domination over all others by one nation (or “type”), and not some numbers of nations (or “similar”) indulging in strategic conflict with one another, in order to wage a “final battle” to determine who is going to dominate and rule everybody else.

It is as if all human beings suddenly do not recognize their own brothers and sisters. It is true that one may look different from another, and one may carry a different cultural inheritance and mode of thinking than another, and so on. Therefore, human beings may all look and think differently—but they all are and do the same thing. Everyone must become educated to notice this.

Human beings are all primates—not exactly apes, but something along those lines. How much knowledge do you think a primate inherently possesses? Why would you expect a totally rightly informed mind to be demonstrated by a casually adapted primate?

Why do you—the people of humankind—continue to insist on making the differences that you make, on the basis of local historical memories and provincial institutional configurations of separate groups of people? Why do you do that, instead of understanding that what you are observing, right now, is the indivisible global singleness of a particular species? Every human being is, as such, always already coincident with (and fundamentally identical to) every other—and, therefore, could also be combined, in a very productive and positive sense, with the total world of all of humankind. What is required is the establishing of a global cooperative (and universally participatory) order of humankind—a cultural and social and political globalization of humankind (and not merely an economic globalization of human commerce, within a world-situation characterized by competitive differences).

The diaspora of all of humankind must be re-aculturated, to accept and embrace a universal “homeland of everywhere”. The total world of human beings must grow up, to understand humankind as an indivisible totality—now everywhere dispersed, not merely by contemporary political forces, but by the migration of the human species all over the globe for countless thousands of years, and by the accumulation of localized characteristics of life and mind under all kinds of different local (and geographically separate) conditions.

Humankind is in the position, right now, to make some very important judgements about life, and about the relationships between people—and about Reality Itself. As a result of that judgement, either there will be universal war and death or, alternatively, humankind will become established in a global cooperative order, based on the working-presumption of universal prior unity and the universal world-”homeland” that belongs to all of humankind (and, indeed, all of Earthkind).

All have suffered. All are equally full of nonsense. Therefore, in principle, there must be a new and universal politics—a politics of no praise and no blame. By these means, reconciliation must be achieved—cooperatively, in a disposition of mutual tolerance, trust, and respect.

The genetic unity of humankind is inherent. That unity is scientifically known to be so. Yet, the “difference-makers” speak and act as if there were superior humans and inferior humans, superior nationalisms and inferior nationalisms, and so on—as if merely incidental differences were of immense significance. To make much of incidental differences is merely to argue about old stories. Instead of all that, everyone must be exercised anew—toward (and in, and As) Truth in always present-time.

Excerpt from
“My Divine Avataric Event Will Brighten all-and-All”
from The Boundless Self-Confession
by His Divine Presence, Avatar Adi Da Samraj

Now, and forever hereafter, Is the Culminating Time on Earth—for all-and-All.

In this Culminating Time, or Divine Avataric Epoch of End-Time (Which Culminates, At Last, In the Divine Translation of all-and-All), I must be truly recognized and rightly approached—in order for the Great Transformation and En-Light-enment of humankind to happen rightly and fully and quickly and always now.

The Great Transformation and En-Light-enment of humankind is necessarily difficult—but the Great Transformation and En-Light-enment of humankind is also necessary, and (ultimately) perfectly right and positive.

If there is right and true devotional participation in Perfect Coincidence with Me, the Great Transformation and En-Light-enment of humankind will happen as straightforwardly as it possibly can, and That Great Transformation and En-Light-enment will be as free of the more difficult dimensions of the process of purification and rightening as it can possibly be.

Watch a **Silent Occasion of Spiritual Blessing** during Avatar Adi Da’s visit to California in 2005:

<http://www.adidampodcast.com/sighting.html>

Purchase *Not-Two Is Peace* at 33% off when you visit the Northwest Adidam Reading Room in Seattle during the months of June, July and August. Call 206.527.0738 for an appointment.

One of the best ways to learn about Avatar Adi Da and His Teaching Revelation is to take a course. The **Adidam Academy** offers a variety of teleconference and online courses.

For registration and the most current information about Academy courses, please see adidamacademy.org.

Online Article about Not-Two Is Peace

Dear Friends,

In *Not-Two Is Peace*, Adi Da has given a unique Gift to the human family - His description of how the human sphere of grief and conflict can be transformed into a world of cooperation, tolerance, and peace.

In our new article in the Adidam Revelation Magazine we included several sections of the newly published Third Edition, including significant excerpts from Adi Da’s Own Writing.

To read this article, please visit:

<http://global.adidam.org/books/not-two-is-peace.html>

You are also invited to visit the new Adidam website at www.adidam.org which was launched in April. Many new features have been published, including an Audio-Video section and an ongoing feature series about what Avatar Adi Da called His “first and foremost book”, *The Aletheon*.

Feel free to share these links with your friends and family!

Thank you,
The Adidam Revelation Magazine team

The Northwest Adidam Advocate is published by the Northwest Adidam Mission as an inspirational and educational vehicle for individuals interested in Adidam. Statements here do not necessarily reflect the views of Avatar Adi Da or Adidam.

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June-September 2009 Event Schedule

For the most current listing of events and Adidam study groups, please visit www.adidam.org/northwest.

To register call 206.527.0738 or e-mail seattleWAus@adidam.org.

Invitation to Adi-Guru Purnima

Sunday, July 12, 2009 See details on page 2.

Introductory Events

The Avatar of What Is

The Divine Life and Teaching-Revelation of Avatar Adi Da Samraj

Explore Avatar Adi Da's Eternal Gifts—His Avataric Teaching Revelation, His Divine Mahasamadhi and His ongoing Offering of a Transcendental-Spiritual Relationship with the Always-Living Divine.

Saturday, June 20, 2009 7:30 - 9:30 p.m.

Saturday, July 25, 2009 7:30 - 9:30 p.m.

Wednesday, September 16, 2009 7:30 - 9:30 p.m.

Adidam Reading Room

5600 11th Avenue NE, Seattle 98105

Free CD with \$10 admission

To register call 206.527.0738 or

e-mail seattleWAus@adidam.org

Adidam Film Series

Adidam Is the Seventh Stage Way

In this Discourse given on September 23, 2004, Avatar Adi Da Samraj describes, in technical detail, the distinctive qualities of His Reality-Revelation in the context of the Great tradition of religion and spirituality. Included are His descriptions of the seventh stage, the "Perfect Practice," the traditions of Buddhism and their relationship with the processes of Spiritual Transmission, and the unique event at Ruchira Dham Hermitage on Lopez Island in April, 2000.

Monday, August 31, 2009 7:30 - 9:00 p.m.

Adidam Reading Room

5600 11th Avenue NE, Seattle 98105

\$5

Monthly Adidam Study Groups

Join us to explore the profound Reality-Way eternally offered by Avatar Adi Da. The DVD for each meeting includes segments of Avatar Adi Da speaking, devotees telling stories of their experience in their Master's company, recitation and Sightings of Avatar Adi Da. First visit is free.

Cowichan, BC

Contact Karen Allen 250.884.1361

4th Wed, 6/24, 7/22, 8/26, 9/23

7:00 p.m.—Call for location.

Olympia, WA

Contact Tom Stiles 206.963.9248

6/23, 7/22, 8/25, 9/22

7:00 p.m.—Call for location.

Portland, OR

Contact Mark Stewart 503.701.6885

Last Thurs, 6/25, 7/30, 8/27, 9/24

6:30 p.m. browsing, 7:00 p.m. event

34940 NE Wilsonville Road, Newberg, OR 97132

Seattle, WA

Contact Katherine Gantz 206.354.5027

Last Wed: 6/24, 7/29, 8/26, 9/30

7:30 p.m.—Adidam Reading Room

5600 11th Ave NE, Seattle 98105

Vancouver, BC

Contact Denise Cotton 604.731.1038

1st Tues: 7/7, 8/4, 9/1

7:00 p.m.—The Lodge Seminar Room, Vancouver
Enter at 3851 Willow St.

Victoria, BC

Contact Karen Allen 250.884.1361

2nd Wed: 6/10, 7/8, 8/12, 9/9

7:30 p.m.—Call for location